SEXY BRAZIL

The XXX girl from the
Amazonas

Lica is a 20-year-old native Indian girl living on the shore of mighty Rio Negro

She is a real Amazon, naked, hunting and horny

Like food and water sex is vital to the Amazon Indians

Editorial and illustrated Magazine, EXPLICIT and more than 200 photos.

ORDEM E PROGRESSO

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SEXY BRAZIL

Editorial and illustrated Magazine

Dear reader

Welcome to our 14th edition of SEXY BRAZIL, dedicated to all the lovers of the beautiful, exotic and extremely sexy Brazilian babes.

Every month we will visit interesting places and sexy Brazilian girls.

We make traveling guides to all red-light areas in the cities, visit nightclubs and report from every corner of Brazil.

SEXY BRAZIL teach you, where you have to go to shag the sexy girls.

This issue features Lica, an Indian girl from the Krikretum tribe, living deep inside the Amazon jungle. She has a Brazilian father and an Indian mother.

Lica has chosen to live in the jungle, where she can move around naked and free.

Enjoy the Amazonas' most sexy Indian girl Lica in the 14th issue of SEXY BRAZIL.

We hope to see you again in our 15th edition that brings us to Boite Lido, a nightclub with sex, samba and inviting girls in Rio de Janeiro.

Sincerely
David Luis

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LIFE IN THE JUNGLE IS A BIT OF HUNTING AND PLENTY OF SEX!

Lica is a Krikretum Indian. She lives deep in the heart of the Amazon jungle in the region of the Gorotire reserve. Like all other Krikretums, Lica has a very liberal attitude towards sex. This means that neither her nor many others of her tribe people are real 100% Indian. They are a real melting pot of races, and this is a good thing for the community as the new blood puts extra strength into the bloodline.

Lica is a real Indian Melting Pot.
She doesn't really know how old she is but reckons it must be around 20 years old. There again she knows that she is not a real Indian; she is a Mameluk: a mix of Indian and white. This is nothing particularly unusual, because the vast majority of her tribe has white ancestors.

We have heard that many whites use time up to get to know their ancestors, says Lica, but us Indians in the Krikretum tribe don't bother with that. We don't necessarily know who our fathers are, let alone our grandfathers. We don't have problems worrying who or where we are from. The men in the tribe don't bother much about whether they are the real father to a child but more about whether the child is healthy or not. We also believe that the more new blood comes into the tribe the stronger the health of the tribe will be.

In the Amazon there are countless myths about white men that have been captured and used as breeding stock for the women of the tribes. Whether it is true or not it is hard to say, but with the number of rumours abound it is difficult to think otherwise.

Especially when the Indians admit that whenever they are too few women in the tribe a conflict is started with the neighbours as a reason to try and steal their young girls.

Sexually, we can do what we feel like, explains Lica. We couple up with each other for life, but that doesn't mean that we only make love with our partners. From the moment, I had my first menstruation I have been to bed with many, many men.

The rain forest is never silent and I think that the endless different noises make a beautiful symphony of sound to accompany lovemaking. I don't think that there is a better place to make love.

Try making love in the waterfalls where you can let the water caress your body as you wildly make love. Or what about sex on top of a cliff that towers

above the treetops. Here you can howl and scream to you hearts content.
Lica breathes in and says, 'Sex belongs in the forest. Indians know that and that is why they never have sex in the huts'.
If you want to live in the jungle then live like an Indian, its that simple. Amazon Indians live in total harmony with nature in the world's largest jungle. They have never tried to fight against nature. In fact, it's quite the opposite. They consider it to be their duty to live in rhythm with nature. Therefore, they have never built big towns or huge palaces like the Incas and the Aztecs did.
We don't have any such thing as property ownership, say Lica. That applies to the things we do our social life where we can be with whoever we wish. That also applies with children who are part of the community.
We look after the jungle. It is here that we live and we are obliged to adapt to the shelter of the forest. The temperature is the same all year around and that is why we are always naked, apart from the thongs we wear that add a little colour to our dress.
In the Amazon the Indians live a good life that may not last. Bounty hunters, gold diggers and poachers are destroying the Idyll. Many white consider us Indians as an obstruction on the path to quick riches. Which is why they treat us as a nuisance or a type of pest that stands on the

path of white man's expansion continues Lica. At first we where a source of cheap labour for them. Later they thought we didn't work hard enough so they carried out a programme of extermination; where we were shot at and bombarded for years on end.
Lica is right in the gloomy description of the Indian's conditions and prospects. It is a proven fact that there was something in the order of 5 million Indians in the Amazon when whites man first set foot in the jungle. The systematic destruction has resulted in there being less than 200 000 Indians left in Brazil.

The whole adventure began well when the first white men met the Indians. The Indians welcomed the whites.

They gave them food and drink, showed him the herbs needed to fight the tropical diseases, and to put the icing on the cake, gave their best women to the pleasure of the white men.

Today it is a well-documented fact that when the white first arrived they got plenty of sex from the Indians. Unfortunately, the white were driven by a sickening greed and when they had finished enjoying the hospitality of the Indians they were made into slaves before their extermination was brought into play.

To control and manipulate the Indians it was necessary to chain them and make them into slaves. This caused an outbreak of racial mixing. Thousands of escaped black slaves fled into the jungle. The Indians killed many but the tribes took in many. It is difficult to find a true-blooded Indian in the huge Amazon jungle. The tribes mixed with each other. Then came all the white men, whose seed was mixed and created thousands of mamelukes. The mix of black and Indian is called cafuzo; all the other permutations don't have a name.

The bad treatment of the Indians caused them to begin to defend themselves with every means available.

The Spaniard Orellana can tell a lot about this, he was the first European, who in 1742 sailed from Peru to the Amazon delta in the Atlantic. He related stories about female Indians who could fight better than any man did. He met them and called them Amazons.

These warriors Indians didn't have much in common with the Amazons from Greek mythology. Whilst the Greek women were matriarch that ruled over their men, the Indian women fought side by side with their men.

-Today we live in tune with nature and blend our selves as much as possible in with the white man says Lica. We have centuries of bad experiences and we only wish for one thing: To be left to live in peace in this fantastic rain forest.

The whole of the enormous jungle depends on the river system of the Amazon, a total of 80 000 kilometres, for its life. Even on today's modern maps there are small spots that are uncharted, and this is where you will find the last of the undiscovered tribes.

The forest is not a place that the white man can live in. There is about 2 metres of rain falling every year, and the humidity never falls below 90%.

In this environment the unspoiled Indian has reached a level of consciousness that so-called civilised people would never understand.

They know all the secrets of the forest and are aware that upsetting the delicate balance of nature would soon result in the place turned into a desert.